

**To:** Ashcroft, Tyler[tashcrof@blm.gov]; Pamela Jarnecke[pjarnecke@blm.gov]  
**Cc:** Richardson, Michael[mjrichardson@blm.gov]  
**From:** Ginn, Allison  
**Sent:** 2017-12-13T16:56:41-05:00  
**Importance:** Normal  
**Subject:** Fwd: Updated Comm Plans  
**Received:** 2017-12-13T16:57:26-05:00  
[CommPlan FRN BearsEars Combined 121318.docx](#)  
[CommPlan FRN GSENM 121318.docx](#)

Please see below... could you reply all with a response? Thanks!

**Anita Bilbao**

to Michael, Edwin, BLM\_UT\_SO\_UT912

Mike, Can you have Pam/Tyler review the intro and doc for BENM? Guidance from WO/Sol is for similar model as the other effort - one EIS and two decisions. Thank you. Anita

Sent from my iPhone

<CommPlan\_FRN\_BearsEars\_Combined\_121318.docx>

<CommPlan\_FRN\_GSENM\_121318.docx>

Regards,

Allison Ginn  
External Affairs (Detail)  
Bureau of Land Management  
Utah State Office  
801-539-4  
195

----- Forwarded message -----

**From:** Richardson, Michael <mjrichardson@blm.gov>

**Date:** Wed, Dec 13, 2017 at 12:45 PM

**Subject:** Updated Comm Plans

**To:** Edwin Roberson <eroberso@blm.gov>, Anita Bilbao <abilbao@blm.gov>, BLM UT SO UT912 <blm ut so ut912@blm.gov>

Ed/Anita,  
Updated and combined Comm plans for your review.

--

Michael J. Richardson

U.S. Department of the Interior  
Bureau of Land Management Utah  
Communications Director

Office- 801-539-4020  
Cell- 385-315-5988  
Fax- 801-539-4013

*I go to nature to be soothed and healed, and to have my senses put in order. ~ John  
Burroughs*

*Internal Working Document*

**Notice of Intent to Prepare Resource Management Plans for the Grand  
Staircase-Escalante National Monument-Grand Staircase, Kaiparowits, and  
Escalante Canyon Units and Federal Lands previously included in the  
Monument that are excluded from the Boundaries and Associated  
Environmental Impact Statement**

(b) (5) DPP

**Communication Plan**

**December 2017**

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**Notice of Intent to Prepare Resource Management Plans for the Bears Ears  
National Monument Indian Creek Unit, Shash Jaa Unit and Associated  
Environmental Impact Statements**

**Communication Plan**

**December 2017**

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